

**LAKECREST I CONDOMINIUM HOMEOWNERS ASSOCIATION
BYLAW AMENDMENT TO DECLARATION OF CONDOMINIUM**

The following amendment has been proposed to and accepted by a vote in excess of the required 2/3 of the Owners; and the amendment is as follows:

Hereby presented is to Amend - Article III, Section; Covenants, Conditions, and Restrictions - 10. Unit Maintenance. The wording below will delete the previous wording and replace it with that which follows:

- a. Each Owner shall at his own cost and expense maintain, repair, paint, re-paint, tile, wax, paper, or otherwise refinish and decorate the interior walls and trim the interior surfaces of the walls, ceilings, floors, and windows and doors forming the boundaries of his Unit and all walls, ceilings, floors, windows and doors within such boundaries. In addition to decorating and keeping the interior of his Unit in good repair and in a clean and sanitary condition, he shall be responsible for the maintenance, repair or replacement of any plumbing fixtures, water heater, heating equipment, air conditioner, lighting fixtures, refrigerator, dishwasher, disposal equipment, range, or other appliances or fixtures that may be in, or connected with his Unit.
- b. The above is in affect unless the Unit is damaged (on the exterior and/or the interior); by causes of "accidental direct physical loss" to buildings; at which time The Association will assume responsibility and assist with the repair or restoration of all structural repairs for which The Association's master insurance policy will pay.
- c. Individual Unit owners will be responsible for the first dollar amounts of building damages which are in-accordance with the deductible for each occurrence which is found within the Association's Insurance Policy.

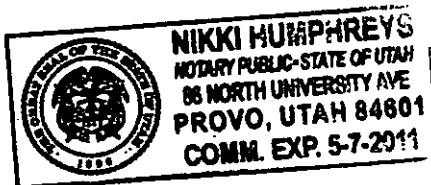
I certify that the foregoing amendments to Declaration of Condominium; Article III, section; Covenants, Conditions, and Restrictions - 10. Unit Maintenance have been proposed to and accepted by 2/3 or more of the owners.

Arthur E. Flinton, President Dec 11, 2007
Arthur E. Flinton, President Date

ENT 171114; 2007 PG 1 of 2
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2007 Dec 11 1:11 pm FEE 42.00 BY EO
RECORDED FOR FLINTON, ARTHUR

On this 11 day of December, 2007,

Personally appearing before me NIKKI HUMPHREYS, who being duly sworn, did say that he is Arthur E. Flinton, and that the foregoing instrument was signed by him in his capacity as President of the Lakecrest I Homeowners Association.



Nikki Humphreys
Notary Public

My Commission Expires: 5/7/2011

EXHIBIT "A"

LEGAL DESCRIPTION OF PROPERTY

Commencing at a point located S 00degrees 37' 00" E along the 1/4 section line 1881.73 feet and west 44.71 feet from the N 1/4 corner of section 15, township 6 south, range 2 east, Salt Lake base and meridian thence as follows: S 00 degrees 47'07" E 50.00 feet; thence S 89 degrees 22'45" W 283.32 feet; thence S 00 degrees 37'15" E 352.27 feet; thence S 80 degrees 04' 26" W 448.23 feet; thence N 00 degrees 49'58" W 358.69 feet; thence N 89 degrees 35'21" E 11.39 feet; thence N 00 degrees 24'39" W 50.00 feet; thence N 89 degrees 54' 03" E 438.14 feet; thence N 89 degrees 22'45" E 283.03 feet to the point of beginning.

Area = 4.491 acres

Basis of bearing = S 00 degrees 37'00" E along the 1/4 section line.

Note: The above legal description is also known as Lakecrest Estates Condominiums per Utah County map # 2818.